

ALBERTO ANELLI

Modality and Relation. The Transformation of Hermeneutics in Heidegger's Late Thought

Abstract

The question of hermeneutics in Heidegger's late thought remains still largely a problem to be deepened and specified. The first two parts of this article consider the two major moments in which Heidegger dwells on the problem of hermeneutics after the turn: in the second half of the 1930s and in the 1950s, respectively. After this analysis, a concluding third part invites attention to the double ambiguity that characterizes the late Heideggerian treatment of the hermeneutical question: on the one hand, the role of man and, on the other, the acquisition by the concept of Ereignis of a meaning that increasingly distinguishes and distances it from that of being. It is precisely this double ambiguity that can open up a different reception of the late Heidegger, introducing a correction and partial revision of the markedly deterministic aspect with which it is usually regarded.